| Bible Study Guide: Galatians 4:8-11 | |
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| August 12, 2020 | |
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| Review Notes – | |
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| Regarding Love: John 3:16. Pair this v | vith John 15:13, and what do you have? |
| "Greater love has no one than this, the | hat one lay down his life for his friends." |
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| In John 14:15 we find Jesus saying – | |
| "If you love Me, you will | my commandments." |
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| So, the problem that Paul is trying to | |
| | RELATIONSHIP with Him, <i>but</i> |
| God HAS called us into a | RELATIONSHIP with Him. |
| Such a RELATIONSHIP is based o | n in Him. |
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Now, we pick up with Galatians 4:8-11 -

⁸ But then, indeed, when you did not know God, you served those which by nature are not gods. ⁹ But now after you have known God, or rather are known by God, how is it that you turn again to the weak and beggarly elements, to which you desire again to be in bondage? ¹⁰ You observe days and months and seasons and years. ¹¹ I am afraid for you, lest I have labored for you in vain.

v. 8 – What is the history of these people?How might you easily do something similar?

v. 9 – And, now that **God has revealed Himself** to them, HOW is it that they would turn back to something less.

⁸ But then, indeed, when you did not know God, you served those which by nature are not gods. ⁹ But now after you have known God, or rather are known by God, how is it that you turn again to...

The *first use* of this word we see as **KNOW** (v. 8) is translated from <u>the Greek word **Oida**</u> (*which means:*

The **second use** of the word **KNOW**, we see in v. 9 in the past tense (KNOWN). However, this word is not translated from Oida.

Rather, it comes from the word Ginosko. *This word refers to*:

Now, let's read verses 8-9 again... inserting Oida, or Ginosko, where needed:
Paul tells them, "8 But then, indeed, when you did not God, you served those which by nature are not gods.

⁹ But now after you have

God... **or rather** *are*

hv

God, how is it that you turn again to..."

Notes -

Other key verses: 1 Cor. 3:16, 6:19; 2 Cor 6:16

In **1 Corinthians 12:31** - Earnestly desire the greater gifts. And, I show you a *still more* excellent way.

What do each of the two greatest commandments start with? (Matt. 22:34-40)?

In v. 11, Paul says tells the Galatians,
"11 I am afraid for you, lest I have labored for you in vain."
What does he mean by this?

Ref: 2 Corinthians 11:2-3 - ²For I am jealous for you with a godly jealousy; for I betrothed you to one husband, so that to Christ I might present you as a pure virgin. ³But I am afraid that, as the serpent deceived Eve by his craftiness, your minds will be <u>led astray from the simplicity</u> and purity of devotion to Christ.

How might **Eph. 5:25-27** relate to this topic?